LEGISLATIVE FACT SHEET

DATE:	10/18/16	BT or RC No: RC17-040 BT11-027 (Administration & City Council Bills)	
		(Administration & City Council Bills)	
SPONSOR:	(D.	Office of the Sheriff epartment/Division/Agency/Council Member)	
Contact for al	Il inquiries and presentations:	William J. Clement	
Provide Name		William J. Clement	
Conta	ct Number:	630-2217	
Email	Address: william	a.clement@jaxsheriff.org	
Research will com	Paper (Explain Why this legislation is no plete this form for Council introduced leg 350 words - Maximum of 1 page	ecessary? Provide; Who, What, When, Where, How and the Impact.) gislation and the Administration is responsible for all other legislation.	Council
Justice for the Sovertime hours for technicans. The	exual Assault Kit Initiative (SAKI II). or additional personnel including de grant will also fund the purchase of	4.00 in grant funding, with no local match, from the U.S. Depa The grant will fund one (1) FTE Program Coordinator position tectives, a detective sergeant, crime analysts, and police serv f specialized training/travel, computer hardware and software, lence storage facility. The grant period is 10/01/2016 through	n and ice and
Attorney of New Department of Laboth projects. J	York (DANY) Initiative. With the Sta aw Enforcement as the lead DANY a	cuit-wide, Jacksonville agencies applied for SAKI and the Distrate Attorney's Office as the lead SAKI applicant and the Florid applicant, our region was one of the few nationwide to receive e SAKI cold case detectives from the FY15 award to work exciled).	a funds for
in a 2-3 year per necessary to ens	iod. On the flipside, the FY15 funds sure prompt and thorough investigat	, with the majority of the untested kits, the JSO will submit ove s did not provide the JSO with other investigative resources that tion. The SAKI II funds provide additional investigative resource vidence is optimally stored and tracked.	at are

(Name of Fund as it will appear in	title of legislation)		·
Name of Federal Funding	From: Department of Justice - 331 / 33123	Amount:	\$672,284.0
Source(s):	To: Fifteen expense line items within personal services, operating expenses, and capital outlay	Amount:	\$672,284.00
Name of State Funding	From:	Amount:	
Source(s):	То:	Amount:	·
Name of City of Jacksonville	From:	Amount:	
Funding Source(s):	То:	Amount:	,
Name of In-Kind Contribution(s):	From:	Amount:	
Name of in-Kind Continuation(s).	То:	Amount:	
Name & Number of Bond	From:	Amount:	
Account(s):	То:	Amount:	
Explain: Where are the funds cor funding for a specific time frame? 106 regarding funding of anticipat (Minimum of 350 words - Maximum This legislation is necessary to ap	PROPRIATION / FINANCIAL IMPACT / OTHIning from, going to, how will the funds be used? Does will there be an ongoing maintenance? and staffing ed post-construction operation costs. of 1 page.) propriate \$672,284.00 in grant funding, with no local maintaitive (SAKI II). The grant will fund one (1) FTE Progrant including detectives, a detective sergeant, crime	the funding require a g obligation? Per Cha atch, from the U.S. D gram Coordinator pos	epartment of sition and
overtime hours for additional pers			
overtime hours for additional pers techncians. The grant will also fu	nd the purchase of specialized training/travel, computer Property and Evidence storage facility. The grant perio		are, and

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ACTION ITEMS: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS: Yes	No	
Emergency?	×	Justification of Emergency: If yes, explanation must include detailed nature of
Federal or State Mandate?	х	Explanation: If yes, explanation must include detailed nature of mandate including Statute or Provision.
Fiscal Year Carryover?	х	Note: If yes, note must include explanation of all-year subfund carryover language.
CIP Amendment? Contract / Agreement Approval?	х	Attachment: If yes, attach appropriate CIP form(s). Include justification for mid-year amendment. Attachment & Explanation: If yes, attach the Contract / Agreement and name of Department (and contact name) that will provide oversight. Indicate if negotiations are on-going and with whom. Has OGC reviewed / drafted?
		Oversight by JSO Department of Investigation & Homeland Security - Lt. Sharon Scott. Negotiations are finalized. OGC will review for execution.
Related RC/BT? X		Attachment: If yes, attach appropriate RC/BT form(s).
Waiver of Code?	Х	Code Reference: If yes, identify code section(s) in box below and provide detailed explanation (including impacts) within white paper.
Code Exception?	Х	Code Reference: If yes, identify code in box below and provide detailed explanation (including impacts) within white paper.
Related Enacted Ordinances?	X	Code Reference: If yes, identify related code section(s) and ordinance reference number in the box below and provide detailed explanation and any changes necessary within white paper.
		,

ACTION ITEMS CONTINUED: Purpose / Check List. If "Yes" please provide detail by attaching justification, and code provisions for each.

ACTION ITEMS: Yes	No	
Continuation of Grant?	х	Explanation: How will the funds be used? Does the funding require a match? Is the funding for a specific time frame and/or multi-year? If multi-year, note year of grant? Are there long-term implications for the General Fund?
		*
		*
Surplus Proporty		
Surplus Property Certification? Reporting Requirements?	x	Attachment: If yes, attach appropriate form(s). Explanation: List agencies (including City Council / Auditor) to receive reports and frequency of reports, including when reports are due. Provide Department (include contact name and telephone number) responsible for generating reports.
/ 2		<u> </u>
Division Chief:		(signature) Date: 10/18/16
Prepared By:	53	Date: 10/18/16

ADMINISTRATIVE TRANSMITTAL

	MBRC, c/o Hoselyn Chall, E	radget embe, en eame eame eze
Thru:		
	(Name, Job Title, Department)	
	Phone:	E-mail:
From:	William Clement, Chief - Budge	et & Management Division, Office of the Sheriff
	Initiating Department Representat	ive (Name, Job Title, Department)
	Phone: 630-2217	E-mail: william.clement@jaxsheriff.org
Primary Contact	vvillarii Olernerit, Orner - Budge	et & Management Division, Office of the Sheriff
:	(Name, Job Title, Department)	
	Phone: 630-2217	E-mail: william.clement@jaxsheriff.org
CC:		ector of Intergovernmental Affairs, Office of the Mayor akshelton@coj.net
COL	JNCIL MEMBER / INDEPEN	DENT AGENCY / CONSTITUTIONAL OFFICER TRANSMITTAL
То:	Peggy Sidman, Office of Ge Phone: 904-630-4647	eneral Counsel, St. James Suite 480 E-mail: psidman@coj.net
From:		
	Initiating Council Member / Indepe	endent Agency / Constitutional Officer
	Phone:	E-mail:
		E-mail:
Primary	•	L-mail.
Primary Contact	(Name, Job Title, Department)	L-mail.
-	(Name, Job Title, Department) Phone:	
-	(Name, Job Title, Department) Phone: Allison Korman Shelton, Direction	

FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED

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